

Note: The following part of this chapter is to reveal how God our Father set us up as His children in the first Adam, His first man, to use the natural soul/mind in this temporary realm in order to challenge our natural thoughts. Our Father has given us everything in nature to stimulate our natural education, of which for the most part we embrace by natural selection, magnified—or drawn to us—by our natural cultural/tribal/educational biases. Our Father created all these natural stimulants with the sole purpose of pushing/calling/inviting us into the spiritual realm—His eternal realm—in order for all truth to be revealed in our spiritual mind, via the last Adam and God our Father's Holy Spirit.

God our Father's eternal second man is known and named by John the apostle as the 'Logos' in his gospel. God loves us so much He wants to give us the full 'Logos' i.e. 'The Word of His Power' that He first gave to His only begotten Son. The Logos is not available to our natural mind. It is only available to the spiritual mind. This Spiritual Mind (Realm) is not of this world—it is however for this world in order to bring it all into the eternal as it created this world and everything in it. He 1:3

There are three groups of people on earth which are necessary in order to stimulate and fuel the full spectrum of education/learning. Where any one of these three groups is missing in a community of humans, learning will stumble into nonsense and education will become circular with no clear end goal.

1. Those who have experience without knowledge—these subconsciously believe they are experts...
2. Those who have knowledge without experience—these consciously believe they are know-all's...
3. Those who have both 'love which surpasses knowledge' and 'humility which surpasses the greatness of experience'—these are aware they are always students knowing they are neither 'experts' nor a 'know-all' in this world... But this group needs the 'know-all's' and the 'experts' to instinctively/intuitively test everything all are learning in order to establish truth and reality in this natural earthly world. 1 Co 11:19. 2 Pe 2:1

For the spiritual heavenly kingdom world, we have been given the anointing of God the Holy Spirit to learn the knowing, coupled by hard experience both naturally and spiritually.

A wise person is always a student—in some matters and things this student will be a master.

When a master stops being a student—he will lose the mastery to someone who still is.

I am forever a student of the Word! I am not and never the master of the Word. The generator of the Word/Logos is the Spirit of God our Father, in the Spirit of His Son as the 'I Am, the Alpha and Omega', the ultimate source of God's creation. Rev 3:14

Jesus the last Adam, God the Father's second man, is the greatest Master because He is the greatest Student of the Father.

Like our Father you and I will be gods since we are His offspring, but I will never be your God and neither can you be mine. (See John the apostle's experiences in Rev.)

We do however, all start off in this natural life in the first Adam only looking like God—a 'lookalike'! Just like a baby that looks like a human and cries like a human is probably a human. Both Adam and the human baby have a long, long, way to go before either becomes mature enough to be a God and a Human owning full responsibility for both. We all start off by being born in complete ignorance to which we owe no shame. Ignorance is not a sin. There is nothing wrong with being ignorant. In fact, God our Father has made us all very deeply, very broadly and very highly ignorant in order to fill us by giving us hardcore living experience with His 'All Knowing and Full Wisdom' in the full length, breadth, depth and height of His all-inclusive comprehensible intelligent Love, experientially!

We shall look at some Scriptures to do with 'God in The Beginning and The Beginning in God'

Currently we are in God's time period on earth and in heaven where Jesus is building His church/assembly to be the eternal dwelling place of Himself and our Father as the Body of Christ/The Anointed One, becoming the Holy City of God called 'The New Jerusalem', which John saw descending out of Heaven from God. This is the result of the 'New Eternal Genesis' as brought into being with all of us begotten—born from above—by the Second Man, the Last Adam, beginning an entirely new eternal creation out of the temporary old which has now been crucified, buried and being placed under the feet of Jesus and the church by the Father. Jn 17. Re 12, 20, 21 & 22. He 12:5-11, 22-29

So we are starting by reading from the book of Acts as related to our current time period. Acts 17:24-31[^] *God, who made the world and everything in it, is the Lord of heaven and earth and does not live in temples made by people. Nor is he provided for by people, as if he needed anything! In fact, he's the one who gives life, breath and everything else to all people! 26-28 From one human he made all races of people that live on the face of the earth, and he appointed the seasons for them and he set the boundaries, so that they would seek God, and possibly would grope their way to him and find him. And in fact, he's not far from each one of us! For because of him we live and move and have our very being! As certain ones of your own poets have said, "For we are also his offspring." 29-31 "So then, since we are God's offspring, we ought not to think that the Divine Nature is like gold or silver or stone, something crafted by art and human design. So then, on the one hand, in past times God overlooked such ignorance, but on the other hand, in the present, he now commands all people everywhere to change their minds. He has set up a day on which he will judge the world with justice by the Man whom he has ordained. He has provided all of us with assurance of this by raising him from among the dead."* Note: Paul is talking about the First and Last Adam—the first and second man—this is not a religion! This is God's Family. God did not start a Religion—He started a Family—via the Only-Begotten Son of God revealed in two manifestations—first the Natural—then the Spiritual (refer also to 1 Cor. 15).

Jesus referring to Himself said: "...Except a corn of wheat fall into the ground and die, it abides alone: but if it die, it brings forth much fruit.." (Jn. 12:24*).

'New Genesis' (2 Pet. 3:1-18; Re. 3:12-14; 21:1-8; 22:19) ...(1 Co. 15:20-28)!

'New Children' (Ro. 8:16-39; Ga 4:26)

It's for those who want to know and look at the following: 'Before Time Began'—'Before any created thing had been called forth in time'—'Before the foundation of the World'—'and that all are 'Chosen' from the beginning'.

1. **Eternal Life** is promised to us before time began. Titus 1:2
2. Our **salvation and calling** was given to us in Christ Jesus before time began. 2Tim 1:9-12
3. Ep 1:4-6.^ **Because he loved us he chose us before the foundation of the world** to be sacred and blameless in his sight. He is the One who, **before anything was created, set us apart to be adopted into his family through Jesus the Anointed One.** He was well pleased with his plan.
4. 2Th 2:13.^ But we are bound to give thanks always to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation** through sanctification of the Spirit and belief of the truth:
5. Joh 15:16.^ You have not chosen me, but **I have chosen you, and ordained you,** that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
6. Ep 1:7-11.^ His favours to us are so abundant, that he bought us by paying the ransom for us with his Son's blood. This cancelled our sins. In fact, he showered us with so many favours that they overflowed, and he also gave us all types of wisdom as well as common sense. He showed us the secret hidden truth of his plans. Actually, he was pleased to do this. He intended that the secret hidden truth would be revealed through the Anointed One. God had a detailed plan for each period of time. The secret hidden truth of his plans was tied in to this: everything had to be just right to unite all things to the Anointed One: to unite things in the heavenly places to him and to unite things on the earth to him. **It was God's purpose to set us apart before anything was created.** On account of what the Anointed One did, we were assigned an estate. God makes everything work according to his purpose and his plans.
7. Ep 2:8-10.^ Due to God's favour you have been saved through faith; and this is not due to anything you yourselves have done; **rather, it is God's gift to you. You weren't saved by your actions,** and so no one can boast. **It is his workmanship that we are!** We have been created by the Anointed One Jesus to do the good things **God prepared beforehand** for us to do, **and to live how he wanted us to live.**
8. Col 1: 15-16.^ He is the portrait of the invisible God, **the firstborn of the whole creation.** This is because **all things were created by him,** things that are in the heavenly places and things that are on the earth, things that are visible and invisible, things that are seats of power, realms of power or governments or authorities. All these have been created by him and for him. 17-20. **He came before everything,** and everything has been brought into union with him. He is the source of the body, which is the assembly. He is the **First Power, the firstborn from the dead,** so that in everything he became the Holder of the **First Place.** The full amount of God came to live in him, which God was pleased about. Because of the First Power, God made

peace with everything, as he had made peace through the Blood of the cross – this applies to things on the earth and things in the heavenly places.

9. Now read: 1 Corinthians 15; John 1-3 and 17; Hebrews 1-4; 1 John 1-3; Isaiah 45 and 66; Mathew 25 and Revelation 1-3, 12 and 20-22; Genesis 1-12

Our Godhead established the 'Immutable Law of Creation' as 'Godhead's Family Developmental Law of Love and Their Divine Order of Process', for all people groups throughout all ages. This has been established on earth and in heaven by covenants in the Old and New Testaments according to Godhead's sovereign will, and confirmed by the Lord Jesus Christ and His apostles Peter, James, Paul, Jude and John with Luke compiling and putting together the book of the 'Acts' of the Lord's Apostles, many years after the inauguration of the 'new covenant church/assembly'. This began on the day of Pentecost several days after the Passover feast, declaring the death, burial, resurrection, ascension and then the mighty descension of the Father and the Son in the Holy Spirit/Breath, full of the Word (logos) on all flesh (as prophesied by the prophet Joel and others and taught by Jesus Himself).

Upon the 120 disciples gathered in Jerusalem came the 'Wind' and 'Fire' from heaven via the Breath/Spirit of God, representing the "All Flesh" (waiting to be endued with the power of the kingdom), in the command and promise in Joel, and of Jesus who said: "You shall be witnesses to this baptism of mine in Jerusalem, in front of all the people who have come from every nation under heaven (Acts 2:5) including from Judea, Samaria and from the uttermost parts of the earth," to which they returned and in Acts 2:39. "and to as many as the Lord our God shall call" to the point that over 3000 people were added that same day to the church, by Jesus the Christ—the Anointed One—via the preaching of Peter and all who were preaching the gospel in every language represented that day, as the Spirit/Breath of God gave them the utterance.

These immutable creational laws listed in the dot points below, are referenced from the following scriptures – Jn. 3:6; 1 Cor. 2:14; 2 Cor. 4:18; 1Cor. 15:44-50; 1 Pet. 1:9; 1 Pet. 1:23-25; Rom. 8:7-8; Rev. 2:11; Rev. 19:20; Rev. 20:6; Rev. 20:10; Rev. 20:14-15; Rev. 21:8; Mt. 25:41:

- First the Natural – then the Spiritual.
- First the Soul – then the Spirit.
- First the Temporal – then the Eternal.
- The First person is from the earth – the Second person is from heaven.
- As we have borne the image of the earthly – we shall also bear the image of the heavenly.
- There is a natural body – and there is a spiritual body.
- It is sown a natural body – it is raised a spiritual body.
- The first Adam the first man was made a living soul – the last Adam the second man was made a life-giving spirit.
- Flesh and blood—the first Adam, first man and all his seed, cannot inherit God's Realm—nor is the perishable able to inherit the imperishable. Humans of the natural realm living by all the wants and desires of flesh and blood—cannot inherit

God's Kingdom. This means anyone not living in the spiritual realm (of God the Holy Spirit) can't enter the Kingdom of Heaven, regardless of the claim of being a christian or a believer in God! In other words everything of our flesh and blood realm is excluded from God's Kingdom/Realm. That is because God's Kingdom is not of this 'natural world' as stated by Jesus. It is of God's 'spiritual world'. When the natural world received the 'Law of God' through Moses it was called "The Ministry of Death" because the Law gives sin its strength to keep us in death! 2Co 3:6-8. In Christ—the Anointed one—we are set free from the 'law of sin and death' by the cross. This enables us to be brought into the Kingdom/Realm of Heaven.

- We must enjoy 'The Ministry of Life' by being born from above as Jesus explained to Nicodemus—via the Last Adam, God the Father's Second Man. He being our new source of our new creation with the gift of eternal life in order to inherit our salvation (see He 1:14), found in God's Kingdom which incidentally, is also our inheritance. An inheritance is something no one can work for—it is a bequeathing of all that is left to the heirs and written into the will of the testator, revealed and gifted upon death, from the one who has died, to those who are living who also qualify in the family, to receive it.
- God our Father has experienced two deaths with His only begotten Son—first so we could be born from above through Him as God's natural seed lowered into the ground to die to bring forth much fruit—many children—and the second, so we could be raised from the dead to walk in newness of life, to receive our full inheritance once qualified by the executor of the will—God the Holy Spirit. How does that make you feel about eternal Love?

Who Is God And What Is God Like?

God is One

God is Spirit

God is Love

God is Light

God is Life

God is Logos

God is True

God is Holy

God is I am

God is Consuming Fire

God is Good

God is Pure

God is Righteous/Just

God is Father All of the above 14 'God Is's' are before any created thing and cannot be measured. Creation then allows them to be measured but only in time.

God is Creator

God is Co-Worker—with His Children